

# Word Studies

*It is very helpful to study the Greek words used behind the English translation. Use an Strong's exhaustive concordance to look up the words by Number and see where else the word is used in Scripture.*

3 Beloved <27>, when I gave all diligence <4710> to write unto you of the common <2839> salvation <4991>, it was needful <318> for me to write unto you and exhort <3870> you that you should earnestly contend <1864> for the faith <4102> which was once <530> delivered / entrusted <3860> unto the saints <40>.

## Beloved <27>

αγαπητος agapetos - from 25; adj

AV-beloved 47, dearly beloved 9, well beloved 3, dear 3; 62

1) beloved, esteemed, dear, favourite, worthy of love

## all diligence <4710>

σπουδη spoude - from 4692; n f

AV-diligence 5, haste 2, business 1, care 1, forwardness 1, earnest care 1, carefulness 1; 12

1) haste, with haste

2) earnestness, diligence 2a) earnestness in accomplishing, promoting, or striving after anything

## common <2839>

κοινος koinos - probably from 4862; adj

AV-common 7, unclean 3, defiled 1, unholy 1; 12

Everyday, mutual

## needful <318>

αναγκη anagke - from 303 and the base of 43; n f

AV-necessity 7, must needs 3, distress 3, must of necessity 2, necessary 1, needful 1; 18

1) necessity, urgent, imposed either by the circumstances,

## exhort <3870>

παρακαλεω parakaleo - from 3844 and 2564; v

AV-beseech 43, comfort 23, exhort 21, desire 8, pray 6, intreat 3, misc 4, vr besought 1; 109

1) to call to one's side, call for, summon, to address, speak to, (call to, call upon)

2a) to admonish, to beg, entreat, beseech, to encourage, strengthen, to instruct, teach

## earnestly contend <1864> (See End Notes)

επαγωνιζομαι epagonizomai - from 1909 and 75; v

(epi and agonizomai) to wrestle as in athletic games, agonize

AV-earnestly contend for 1; 1

1) to contend, strenuous zeal, strive:

## once <530>

απαξ hapax - probably from 537; adv

AV-once 15; 15 indicating a once for all time, a completed act

1) once, one time 2) once for all

## delivered <3860>

παραδιδομι paradidomi - from 3844 and 1325; v

AV-deliver 53, betray 40, deliver up 10, give 4, give up 4, give over 2, commit 2, misc 6; 121

Committed to, entrusted to, given into the hands of another

- 20** But <1161> ye <5210>, beloved <27>, building up <2026> yourselves on your most holy faith, praying <4336> in the Holy Ghost.
- 21 Keep <5083> yourselves in the love <26> of God looking for <4327> the mercy of our Lord Jesus Christ unto eternal life
- 22 And <2532> <3303> of some <3739> have compassion <1653>, making a difference <1252>:
- 23 And others save <4982> with fear pulling <726> *them* out of the fire ; hating <3404> even <2532> the garment spotted <4695> by the flesh <4561>.

### Imperative Commands

#### Build up <2026>

εποικοδομειν epokodomeo - from 1909 and 3618; v

AV-build up 3, build thereupon 2, build 2, build thereon 1; 8

- 1) to build upon, build up, to finish the structure of which the foundation has already been laid, to give constant increase in Christian knowledge and in a life conformed thereto.

#### Praying <4336>

4336 προσευχομαι proseuchomai - from 4314 and 2172; v

Pros + Euchomai – means pray near, towards, with, in

AV-pray 83, make prayer 3, pray for 1; 87

- 1) to offer prayers, to pray, to intercede, to request in prayer

#### Keep <5083>

5083 τηρω tereo - from teros (a watch, perhaps akin to 2334); v

AV-keep 57, reserve 8, observe 4, watch 2, preserve 2, keeper 1, hold fast 1; 75

- 1) to attend to carefully, take care of

1a) to guard, to keep, one in the state in which he is

#### Synonyms

5083 expresses watchful care and is suggestive of present possession,

5442 indicates safe custody and often implies assault from without;

5083 may mark the result of which 5442 is the means.

#### Looking for <4327>

4327 προσδεχομαι prosdechomai - from 4314 and 1209; v

AV-look for 4, wait for 3, receive 3, waited for+2258 1, allow 1, take 1, accept 1; 14

- 1) to receive to one's self, to admit, to give access to one's self

1a) to admit one, 1b) to receive one (coming from some place)

1c) to accept (not to reject) a thing offered, to expect: the fulfilment of promises

#### Have compassion <1653>

1653 ελεεω eleeo - from 1656; v

AV-have mercy on 14, obtain mercy 8, show mercy 2, have compassion 1, have compassion on 1, have pity on 1, have mercy 1, have mercy upon 1, receive mercy 1; 31

- 1) to have mercy on, to help one afflicted, to help the afflicted, to help to the wretched

#### Synonyms:

1653-to feel sympathy with the misery of another, esp. such sympathy as manifests itself in act, less freq. in word

3628-denotes the inward feeling of compassion which abides in the heart. A criminal begs 1653 of his judge; but hopeless suffering is often the object of 3628.

### **Making a difference <1252>:**

διακρίνω diakrino - from 1223 and 2919; v

AV-doubt 5, judge 3, discern 2, contend 2, waver 2, misc 5; 19

1) to separate, make a distinction, discriminate, to prefer

2) to learn by discrimination, to try, decide, to determine, give judgment, decide a dispute

4) to separate one's self in a hostile spirit, to oppose, strive with dispute, contend

### **Save <4982>**

σωζω sozo - from a primary sos, to make safe, v

AV-save 93, make whole 9, heal 3, be whole 2, misc 3; 110

1) to save, keep safe and sound, to rescue from danger or destruction

1a) one (from injury or peril) 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health

### **Pull/Snatch <726>**

αρπαζω harpazo – from which we get harpoon, v

AV-catch up 4, take by force 3, catch away 2, pluck 2, catch 1, pull 1; 13

1) to seize, carry off by force, claim for one's self eagerly, to snatch out or away

### **Hating <3404>**

μισεω miseo - from a primary misos (hatred); v

AV-hate 41, hateful 1; 42

1) to hate, pursue with hatred, detest

## Contend or Fight (agonizomai)

Luke 13:24 **Strive <75>** to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

John 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants **fight <75>**, that I should not be delivered to the Jews: but now is my kingdom not from hence.

1 Corinthians 9:25 And every man that **strives for the mastery <75>** is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible.

Colossians 1:29 Whereunto I also labor, **striving <75>** according to his working, which works in me mightily.

Colossians 4:12 Epaphras, who is *one* of you, a servant of Christ, salutes you, always **laboring fervently <75>** for you in prayers, that you may stand perfect and complete in all the will of God.

1 Timothy 6:12 **Fight <75>** the good fight of faith, lay hold on eternal life, whereunto you are also called, and hast professed a good profession before many witnesses.

2 Timothy 4:7 I have **fought <75>** a good fight, I have finished *my* course, I have kept the faith:

## Earnestly Contend – (epagonizomai)

(only used once in the Bible)

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should **earnestly contend <1864>** for the faith which was once delivered unto the saints.